

Youth Council Grant Application



Longmont City Council is advised by Longmont Youth Council to increase the awareness of issues facing youth today. In addition, Youth Council creates service opportunities for youth to improve the Longmont community from a youth perspective.

Please submit your application to Longmont Youth Council:

Address - 1050 Lashley St., Longmont, CO 80504

Email - christina.pacheco@ci.longmont.co.us

Fax - 303-651-8839

Questions? Call us at 303-651-8580!

Keep in mind....

- ❖ Your project must be planned and carried out by SCHOOL-AGE YOUTH (between the ages of 5-18)!
- ❖ Your project must improve or benefit the community in some way. REMEMBER... you and your group define what "community" means for you!
- ❖ Your project must have at least one adult partner that can support you and your group.
- ❖ You will be asked to present your grant to the Youth Council grant sub-committee and then asked to do a follow up presentation to report how it went.

ABOUT YOU!

Youth Representative _____ Age _____

Address _____

Telephone _____ E-mail _____

Name of School _____

Adult Partner _____

Address _____

Telephone _____ E-mail _____

Name of your Group _____

How many young people are involved with your group? _____

Age range of youth in your group _____

How many adults are involved with your group? _____

Give a brief history and/or description of your group _____

Is your group being sponsored by an organization? _____

If "yes", please list the name, address and phone number of the organization.

MONEY MATTERS!

How much money do you need to complete your project? _____

What money, if any, do you already have? _____

How much are you requesting? (If you are requesting more than \$500, please justify)

How will the money be used? (Please attach a proposed budget.)

WHAT'S EXPECTED!

If funded, are you able to spend your grant award by December 31, 2011? Yes No

Please explain "No" answer here:

SIGN ON THE DOTTED LINE!

The information provided in this application is true and accurate.

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Signature of Youth Representative Date

.....
Signature of Adult Partner Date