

# Show Me the Money!

a summer job fair for youth 14 - 24



WORKFORCE  
BOULDER COUNTY



*Connecting Business and People*

## Boulder Registration Form

March 4<sup>th</sup> 3-6 pm at the Spice of Life

Company/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Type of Business or Sector: \_\_\_\_\_

Number of Positions Available: \_\_\_\_\_ Age Requirements: \_\_\_\_\_

Type of Positions Available: \_\_\_\_\_

Number of Attendees: \_\_\_\_\_

**I will be utilizing:**

Electrical Outlets

**I will be providing:**

- Company Banner
- Job Descriptions
- Paper Applications
- Laptop

**Additional comments or requirements:**

\_\_\_\_\_