

Show Me the Money!

a summer job fair for youth 14 - 24



WORKFORCE
BOULDER COUNTY



Connecting Business and People

Longmont Registration Form

March 10th 3-6 pm at the Twin Peaks Mall

Company/Organization: _____

Address: _____

City: _____

Phone: _____ Fax: _____

E-Mail: _____

Contact Name: _____

Type of Business or Sector: _____

Number of Positions Available: _____ Age Requirements: _____

Type of Positions Available: _____

Number of Attendees: _____

I will be utilizing:

Electrical Outlets

I will be providing:

- Company Banner
- Job Descriptions
- Paper Applications
- Laptop

Additional comments or requirements:



Please fill out and e-mail or fax back to
Tim Arnold or Claire Callahan
ph:303.827.7400 fax:303.651.1510
Boulder_gsjh@wfbc.org
By 2/25/2010

