



**REPORT OF CONTRIBUTIONS AND EXPENDITURES - Off Election Year**

For Candidate and Issue Committees

City of Longmont, Colorado

**RECEIVED**

**MAY 03 2010**

NAME OF COMMITTEE (in full) <b>Santos 2009</b>	NAME & FULL ADDRESS OF FINANCIAL INSTITUTION <b>Mile High Banks 1726 Hover Street Longmont, CO 80501</b>
ADDRESS (number and street) <b>722 Coffman Street</b>	
CITY, STATE and ZIP CODE <b>Longmont, CO 80501</b>	

**May 1, 2010 Report--** (May 1st is a Saturday so deadline is close of business on Monday, May 3rd) Report all activity from December 1, 2009 through April 28, 2010. (Column A below)

**November 1, 2010 Report --** Deadline close of business. Report all activity from April 29, 2010, through October 29, 2010 (Column B below)

Amendment--this report amends a previously filed report

Termination Report

	Column A PERIOD 1	Column B PERIOD 2	Column C PERIOD 3	Column D PERIOD 4	TOTAL (Columns A, B, C, & D)
1. Funds on Hand at Beginning of Reporting Period	A \$84.60	B	C	D	
2. Total Monetary Contributions (Line 17, from page 2)	E \$600.00	F	G	H	I = E+F+G+H \$600.00
3. Subtotal	J = A + E \$684.60	K = B + F \$0.00	L = C + G \$0.00	M = D + H \$0.00	
4. Total Actual Expenditures (Line 27 from page 2)	N \$484.00	O	P	Q	R = N+O+P+Q \$484.00
5. FUNDS ON HAND AT CLOSE OF REPORTING PERIOD	S = J - N \$200.60	T = K - O \$0.00	U = L - P \$0.00	V = M - Q \$0.00	
6. In-kind non-monetary contributions received (line 18 from page 2)	X	Y	Z	AA	BB = X+Y+Z+AA \$0.00
7. Accrued Expenses from Detailed Summary (Line 28 from page 2)					
8. TOTAL CONTRIBUTIONS RECEIVED (includes both monetary and in-kind) (Box I + BB)					CC = I + BB \$600.00

**DETAILED SUMMARY PAGE OF CONTRIBUTIONS AND EXPENDITURES**



## SCHEDULE A

## ITEMIZED CONTRIBUTIONS

(All contributions \$20 or more must be itemized)  
 (Report In-kind contributions on Schedule D)

NAME OF COMMITTEE (in full)

Santos 2009

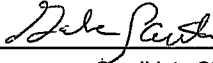
CONTRIBUTOR INFORMATION	DATE	AMOUNT OF CONTRIBUTION This Report Period	Aggregate Year-to-date Contribution
1. Full Name, Addresss and Zip Code  Western Welding Works PO Box 148 Fort Lupton, CO 80621	12/11/2009	\$ 500.00	\$ 500.00
2. Full Name, Addresss and Zip Code  Maggi Sharp 4276 Kollin Ct Loveland, CO 80537	12/11/2009	\$ 100.00	\$ 200.00
3. Full Name, Addresss and Zip Code			
4. Full Name, Addresss and Zip Code			
5. Full Name, Addresss and Zip Code			
6. Full Name, Addresss and Zip Code			
7. Full Name, Addresss and Zip Code			
<b>Subtotal This Page</b>		<b>\$ 600.00</b>	<b>\$ 700.00</b>

**SCHEDULE E**

**LOANS--Candidate Loan Owed by the Committee**  
(Use a separate Schedule for each loan)

NAME OF CANDIDATE COMMITTEE (in full) <b>Santos 2009</b>
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Amount of Loan: <b>484.00</b>	Date of Loan: <b>10/20/2009</b>	Interest Rate: 0%
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I swear/affirm that I am personally making a loan to my Candidate Committee with the intent that some, or all, of this amount will be repaid through contributions received by the Candidate Committee.		
_____ <b>Gabe Santos</b> Printed Candidate Name	_____  Candidate Signature	_____ <b>5/3/10</b> Date

**Longmont Municipal Code §2.04.204G**

*Notwithstanding any other provisions of this Act, a candidate may make a monetary loan to the candidate's own committee at 0% interest pending the receipt of contributions. The candidate must file with the city clerk either a promissory note or a report on a form provided by the city clerk setting forth the amount of the loan. On or before the date that the candidate committee is closed, the candidate must file a report with the city clerk setting forth the amount, if any, of the loan that has been converted into a contribution.*

**Loan Repayment:**

Payment this Reporting Period: <b>484.00</b>	Date of Payment: <b>12/11/2009</b>	Cumulative Repayment to Date: <b>484.00</b>	Balance Outstanding Close of This Period: <b>0.00</b>
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**Conversion of Loan to Contribution:**

Amount of Loan being Converted to a Contribution:	Date of Conversion:
Balance Outstanding after Conversion:	

Loans **RECEIVED** this period are reported on **Line 14** of the Detailed Summary Page

Loan **PAYMENTS** made this period are reported on **Line 22** of the Detailed Summary Page