



**CANDIDATE
COMMITTEE STATEMENT OF ORGANIZATION**
[L.M.C. 2.04.203 and L.M.C. 2.04.209]

(1) FULL NAME OF COMMITTEE: ELECT KAYE FISSINGER

(2) ACRONYMS OR OTHER IDENTIFYING FACTORS: _____

(3) ADDRESS OF COMMITTEE: 2713 15TH AVE. 80503
P.O. Box 356 Longmont CO 80502
 (Number and Street Name) (City/Town) (State) (Zip)

(4) MAILING ADDRESS OF COMMITTEE (if different from above): _____

(5) PHONE NUMBER FOR COMMITTEE: 720-684-6827

(6) FAX NUMBER (if applicable): _____

(7) REGISTERED AGENT: CHARLES HANSON, Longmont, CO 80502
PRINT Name, Address and contact information including phone and e-mail address
720-684-6827 HANSON_2009@9.COM

(8) THE PURPOSE OR NATURE OF INTEREST OF THIS CANDIDATE COMMITTEE IS: _____

Additional Agents of the Candidate (if applicable):

Agent: _____
PRINT Name, Address, and contact information including phone and e-mail address

Agent: _____
PRINT Name, Address, and contact information including phone and e-mail address

Agent: _____
PRINT Name, Address, and contact information including phone and e-mail address

Agent: _____
PRINT Name, Address, and contact information including phone and e-mail address

We the undersigned, candidate and registered agent, do affirm and acknowledge the responsibilities and obligations as set forth by the Longmont Fair Campaign Practices Act, Chapter 2.04.201 through 2.04.214 of the Longmont Municipal Code.

(Candidate's Signature) Kaye Fissinger DATE: 7-23-09

Signature of Registered Agent: Charles Hanson DATE: 07/24/2009