



CANDIDATE
COMMITTEE STATEMENT OF ORGANIZATION
[L.M.C. 2.04.203 and L.M.C. 2.04.209]

(1) FULL NAME OF COMMITTEE: COMMITTEE TO ELECT ROGER LONGIE

(2) ACRONYMS OR OTHER IDENTIFYING FACTORS: C.E.R.L.

(3) ADDRESS OF COMMITTEE: 717 W. 5TH AVE LONGMONT, CO 80501
(Number and Street Name) (City/Town) (State) (Zip)

(4) MAILING ADDRESS OF COMMITTEE (if different from above): PO Box 766 LONGMONT, CO 80502

(5) PHONE NUMBER FOR COMMITTEE: 303-651-3626

(6) FAX NUMBER (if applicable): 303-443-0107

(7) REGISTERED AGENT: JOHN BURCHAM - TREASURER
PRINT Name, Address and contact information including phone and e-mail address

(8) THE PURPOSE OR NATURE OF INTEREST OF THIS CANDIDATE COMMITTEE IS:
(SOME AS ABOVE) JOHN@JBSKCPAS.COM

TO ELECT ROGER LONGIE TO MAYOR OF LONGMONT

Additional Agents of the Candidate (if applicable):

Agent: MARY KOPMAN 803 BRISWOOD LANE
PRINT Name, Address, and contact information including phone and e-mail address

303-772-1529 ZIPPIY123@HOTMAIL.COM
Agent: PRINT Name, Address, and contact information including phone and e-mail address

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We the undersigned, candidate and registered agent, do affirm and acknowledge the responsibilities and obligations as set forth by the Longmont Fair Campaign Practices Act, Chapter 2.04.201 through 2.04.214 of the Longmont Municipal Code.

(Candidate's Signature) [Signature] DATE: 7-29-09

Signature of Registered Agent: [Signature] DATE: 7-29-09