


**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 For Candidate and Issue Committees  
 City of Longmont, Colorado

**RECEIVED**  
**OCT 20 2009**



NAME OF COMMITTEE (in full) *Longmont Citizens for a Brighter Future* LONGMONT CITY CLERK

ADDRESS (number and street) *PO Box 6355*

CITY, STATE and ZIP CODE *Longmont CO 80501*

NAME & FULL ADDRESS OF FINANCIAL INSTITUTION *Wells Fargo  
 Colman St Longmont*

- PERIOD 1--21 days before the election--**TUESDAY, OCTOBER 13, 2009**. Deadline close of business. Report all activity through **Saturday, October 10th** (Column A below)
- PERIOD 2--14 days before the election--**TUESDAY, OCTOBER 20, 2009**. Deadline close of business. Report all activity through **Saturday, October 17** (Column B below)
- PERIOD 3--Wednesday before the election--**WEDNESDAY, OCTOBER 28, 2009**. Deadline close of business. Report all activity through **Sunday, October 25** (Column C below)
- PERIOD 4--30 days after the election--**THURSDAY, DECEMBER 3, 2009**. Deadline close of business. Report all activity through **Monday, Nov. 30, 2009** (Column D below)
- Amendment--this report amends a previously filed report
- Termination Report

REPORTING PERIOD		Column A	Column B	Column C	Column D	TOTAL
From <u>10/11</u> Through <u>10/17</u>		PERIOD 1	PERIOD 2	PERIOD 3	PERIOD 4	(Columns A, B, C, & D)
1.	Funds on Hand at Beginning of Reporting Period	A	B <i>2850.00</i>	C	D	
2.	Total Monetary Contributions (Line 17, from page 2)	E	F	G	H	I = E+F+G+H
3.	Subtotal	J = A + E	K = B + F	L = C + G	M = D + H	
4.	Total Actual Expenditures (Line 27 from page 2)	N	O <i>2706.80</i>	P	Q	R = N+O+P+Q
5.	<b>FUNDS ON HAND AT CLOSE OF REPORTING PERIOD</b>	S = J - N	T = K - O	U = L - P	V = M - Q	W = I - R
6.	In-kind non-monetary contributions received (line 18 from page 2)	X	Y	Z	AA	BB = X+Y+Z+AA
7.	Accrued Expenses from Detailed Summary (Line 28 from page 2)					
8.	<b>TOTAL CONTRIBUTIONS RECEIVED (includes both monetary and in-kind) (Box I + BB)</b>					CC = I + BB <i>2850.00</i>

**DETAILED SUMMARY PAGE OF CONTRIBUTIONS AND EXPENDITURES**

NAME OF COMMITTEE		Column A PERIOD 1	Column B PERIOD 2	Column C PERIOD 3	Column D PERIOD 4	CUMULATIVE TOTAL (Columns A+B+C+D)
<i>Longmont Citizens for a Brighter Future</i>						
<b>SECTION I. CONTRIBUTIONS</b>						
From individuals/persons/groups/organization (other than Political Committees or Political parties)						
9.	Itemized (total of all contributions \$20 or more from Schedule A)		2840.00			
10.	Non-itemized (total of all contributions under \$20 each)					
11.	From Political Party Committees (from Schedule A)					
12.	From Other Political Committees (from Schedule A)					
13.	SUBTOTAL (Total of Lines 9, 10, 11, and 12)					
14.	Loans received (Schedule C and/or Schedule E)					
15.	Offsets to operating expenditures (refunds, rebates, etc.)					
16.	Other receipts (dividends, interest, etc.)					
17.	<b>TOTAL MONETARY CONTRIBUTIONS RECEIVED</b> (Add Lines 13, 14, 15, and 16)					
18.	In-kind non-monetary contributions received (Schedule D)					
19.	<b>TOTAL CONTRIBUTIONS</b> (Add Lines 17 and 18)					
<b>SECTION II. EXPENDITURES</b>						
20.	Itemized Expenditures (Schedule B)		2706.80			
21.	Loan Repayments Made to Financial Institution (Schedule C)					
22.	Loan Repayment Made to Candidate (Schedule E)					
	Refunds of Contributions to:					
23.	Individuals/Persons Other than political committees					
24.	Political Party Committees					
25.	Other Political Committees					
26.	Unexpended Funds donated to Charitable Organizations recognized by the Internal Revenue Service					
27.	<b>TOTAL ACTUAL EXPENDITURES</b> (Add Lines 20 through 26)		2706.80			
28.	Accrued Expenses (includes any agreement for products or services not yet paid and all such agreements must be in writing) (Schedule F must be filed each reporting period for which accrued expenses are shown)					
29.	<b>TOTAL EXPENDITURES INCLUDING ACCRUED EXPENSES AND DONATIONS</b> (add Lines 27 & 28)		2706.80			

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Agent or Candidate / Signature of Agent or Candidate

Date Signed

**SCHEDULE B**

**EXPENDITURES**  
(All expenditures must be itemized)

NAME OF COMMITTEE (in full)			
<i>L.C.B.F.</i>			
EXPENSE DETAIL		DATE	AMOUNT OF EXPENSE This Report Period
1. Full Name, Addresss and Zip Code <i>Adv. Dir Mtg. 714 E. Eisenhower Level</i>	Purpose of Expenditure <i>Pro-Sammy Mailing</i>	<i>10/16</i>	<i>2706.80</i>
2. Full Name, Addresss and Zip Code	Purpose of Expenditure		
3. Full Name, Addresss and Zip Code	Purpose of Expenditure		
4. Full Name, Addresss and Zip Code	Purpose of Expenditure		
5. Full Name, Addresss and Zip Code	Purpose of Expenditure		
6. Full Name, Addresss and Zip Code	Purpose of Expenditure		
7. Full Name, Addresss and Zip Code	Purpose of Expenditure		
8. Full Name, Addresss and Zip Code	Purpose of Expenditure		

Subtotal This Page

	<i>\$2706.80</i>
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SCHEDULE A

Page \_\_\_ of \_\_\_

ITEMIZED CONTRIBUTIONS

(All contributions \$20 or more must be itemized)  
(Report In-kind contributions on Schedule D)

NAME OF COMMITTEE (in full)  
*Lougmont Citizens for a Brighter Future*

CONTRIBUTOR INFORMATION	DATE	AMOUNT OF CONTRIBUTION This Report Period	Aggregate Year-to-date Contribution
1. Full Name, Address and Zip Code <i>Colorado for Econ. Growth 1601 Blake Denver CO 80202</i>	<i>10/16/09</i>	<i>2850.-</i>	<i>2850.-</i>
2. Full Name, Address and Zip Code			
3. Full Name, Address and Zip Code			
4. Full Name, Address and Zip Code			
5. Full Name, Address and Zip Code			

Subtotal This Page

*2850*